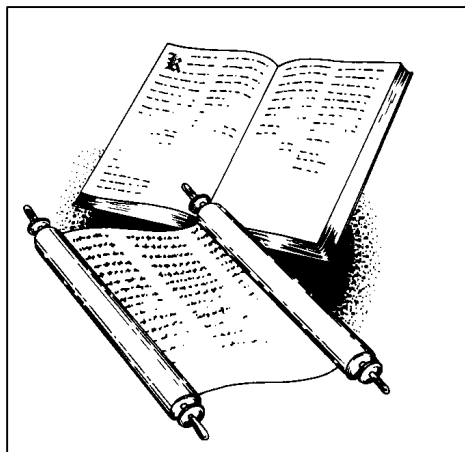


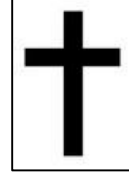
*The Letters
of
Paul
to the
Corinthians*



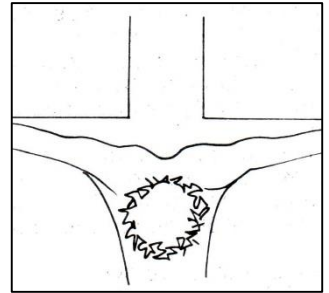
1 Corinthians 1

22. Jews demand signs
and Greeks look for wisdom,

23. but we preach Christ crucified:
a stumbling block to Jews
and foolishness to Gentiles,



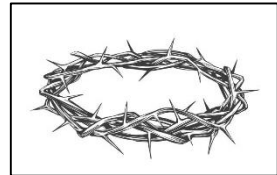
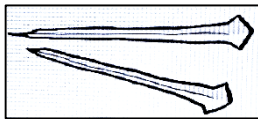
24. but to those whom God has called,
both Jews and Greeks,
Christ the power of God
and the wisdom of God.



1 Corinthians 6

19. You are not your own,

20. you were bought at a price.

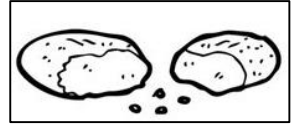


Therefore, glorify God in your body.

1 Corinthians 11

23. For I received from the Lord what I also passed on to you: The Lord Jesus, on the night He was betrayed, took bread,

24. and when He had given thanks, He broke it and said,



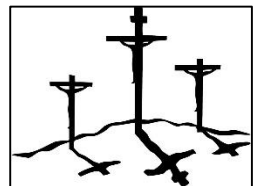
"Take, eat. This is My body, which is broken for you; do this in remembrance of Me."

25. In the same way, after supper He took the cup, saying,



"This cup is the new covenant in My blood; do this, whenever you drink it, in remembrance of Me."

26. For whenever you eat this bread and drink this cup, you proclaim the Lord's death until He comes.



1 Corinthians 12

12. Just as a body, though one,
has many parts, but all its
many parts form one body,
so it is with Christ.



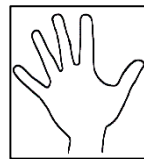
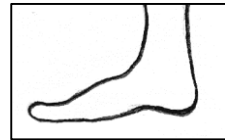
13. For by one Spirit

we were all baptized into one body —
whether Jews or Greeks, slaves or free —
and we were all given the one Spirit to drink.

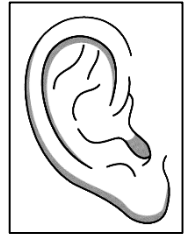
14. Even so the body is not made up of one part
but of many.

15. Now if the foot should say,

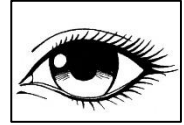
“Because I am not a hand,
I do not belong to the body,”
it would not for that reason
stop being part of the body.



16. And if the ear should say,
"Because I am not an eye,
I do not belong to the body,"
it would not for that reason
stop being part of the body.

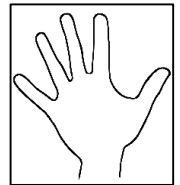


17. If the whole body were an eye,
where would the sense of hearing be?
If the whole body were an ear,
where would the sense of smell be?



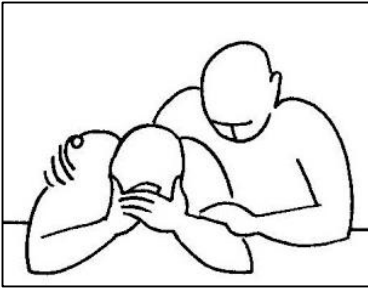
18. But in fact God has placed the parts in the body,
every one of them,
just as he wanted them to be.

21. The eye cannot say to the hand,
"I have no need of you,"
nor again the head to the feet,
"I have no need of you."



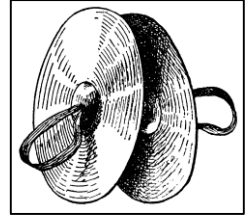
26. If one member suffers, all suffer together;
if one member is honoured, all rejoice together.

27. Now you are the body of Christ,
and each one of you is a part of it.



1 Corinthians 13

1. Though I speak with the tongues of men
and of angels, but have not love,
I have become sounding brass
or a clanging cymbal.



2. And though I have the gift of prophecy,
and understand all mysteries and all knowledge,
and though I have all faith, so that
I could remove mountains,
but have not love,
I am nothing.



3. If I give away all I have, and if I
deliver up my body to be burned,
but have not love,
I gain nothing.



4. Love is patient, and kind.

It does not envy,

it does not boast, it is not proud.

5. It does not dishonour others,

it is not self-seeking,

it is not easily angered,

it keeps no record of wrongs.



6. Love does not delight in evil

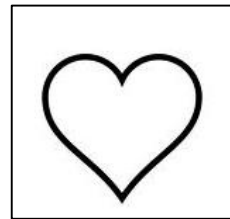
but rejoices with the truth.

7. Love bears all things,

believes all things,

hopes all things,

endures all things.



8. Love never fails.

But where there are prophecies, they will cease;

where there are tongues, they will be stilled;

where there is knowledge, it will pass away.

9. For we know in part and we prophesy in part.

10. But when that which is perfect has come,
then that which is in part will pass away.

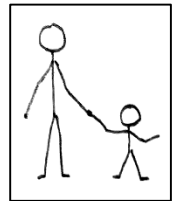
11. When I was a child, I spoke as a child,

I understood as a child,

I thought as a child;

but when I became a man,

I put away childish things.



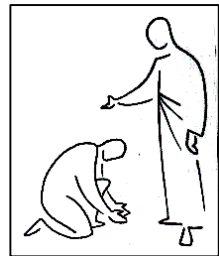
12. For now we see in a mirror dimly,

but then face to face.

Now I know in part;

then I shall know fully,

even as I have been fully known.



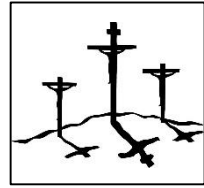
13. And now abide faith, hope, love, these three;
but the greatest of these is love.

1 Corinthians 15

3. For I delivered to you as of first importance

what I also received:

that Christ died for our sins



in accordance with the Scriptures,

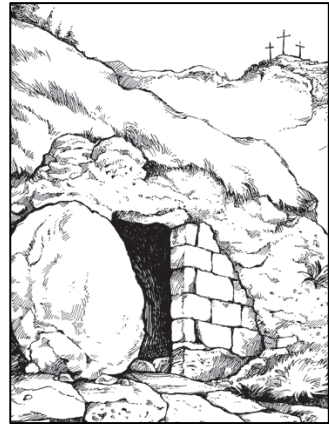
4. that He was buried,

that He was raised

on the third day

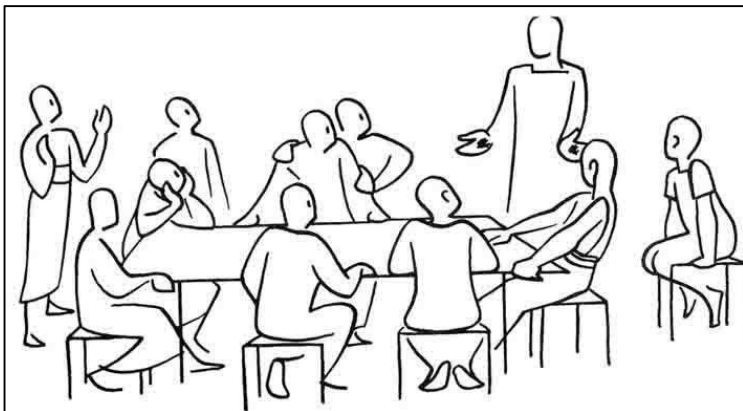
in accordance with

the Scriptures,



5. and that He appeared to Cephas,

and then to the Twelve.



6. Then He appeared to more than
five hundred brothers at one time,
most of whom are still alive.

7. Then He appeared to James,
then to all the apostles.

8. Last of all, as to one untimely born,
He appeared also to me.

9. For I am the least of the apostles,
unworthy to be called an apostle,
because I persecuted the church of God.



21. For since by man came death,
by man came also
the resurrection of the dead.

22. For as in Adam all die,
even so in Christ
shall all be made alive.

42. The body that is sown is perishable,
it is raised imperishable.

43. It is sown in dishonour, it is raised in glory.
It is sown in weakness, it is raised in power.

44. It is sown a natural body,
it is raised a spiritual body.



52. For the trumpet will sound,
the dead will be raised
imperishable,
and we will be changed.



53. For the perishable must clothe itself
with the imperishable,
and the mortal with immortality.

54. When the perishable has been clothed
with the imperishable,
and the mortal with immortality,
then the saying that is
written will come true:

"Death has been
swallowed up
in victory."



57. But thanks be to God,
who gives us the victory
through our Lord Jesus Christ.

58. Therefore, my beloved brothers,
be steadfast, immovable,
always abounding in the work of the Lord,
knowing that in the Lord
your labour is not in vain.

1 Corinthians 16

13. Be on your guard,
stand firm in the faith.

Be brave, be strong.

14. Let all that you do
be done in love.

2 Corinthians 1

3. Blessed be the God and Father
of our Lord Jesus Christ,
the Father of compassion
and God of all comfort,
4. who comforts us in all our troubles,
so that we may be able to comfort
those who are in any trouble,
with the comfort we ourselves receive from God.



2 Corinthians 3

17. Now the Lord is the Spirit,
and where the Spirit of the Lord is,
there is freedom.

2 Corinthians 4

6. For God, who said,

“Let light shine out of darkness,”

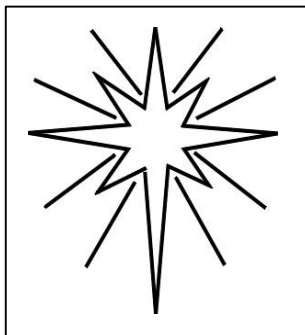
has shone in our hearts

to give us the light

of the knowledge

of the glory of God

in the face of Jesus Christ.



7. But we have this treasure in jars of clay

to show that this all-surpassing power

is from God and not from us.



8. We are hard pressed on every side,
but not crushed;

perplexed, but not in despair;

9. persecuted, but not forsaken;

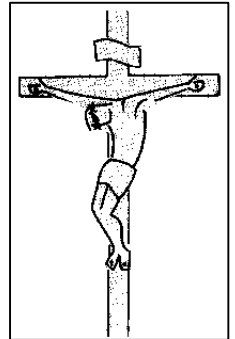
struck down, but not destroyed.

10. We always carry around in our body

the dying of the Lord Jesus,

so that the life of Jesus

may also be revealed in our body.



16. Therefore we do not lose heart.

Though outwardly

we are wasting away,

yet inwardly we are being

renewed day by day.



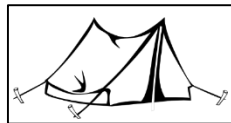
18. So we fix our eyes not on what is seen,

but on what is unseen, since what is seen

is temporary, but what is unseen is eternal.

2 Corinthians 5

1. For we know that if
our earthly house,
this tent, is destroyed,
we have a building
from God, a house
not made with hands,
eternal in the heavens.



4. For while we are in this tent
we groan, being burdened,
not because we want to be unclothed,
but further clothed,
that mortality may be swallowed up by life.

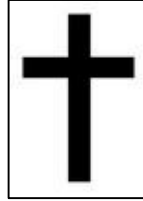
5. He who has prepared us for this very thing
is God, who has given us the Spirit
as a guarantee.

6. Therefore we are always confident
and know that as long as
we are at home in the body
we are away from the Lord.
7. For we walk by faith, not by sight.
8. We are confident and would prefer to be
away from the body
and at home with the Lord.
9. So whether we are at home in the body
or away from it,
we make it our aim to please him.
10. For we must all appear
before the judgment seat of Christ,
so that each of us may receive
what is due us for the things
done while in the body,
whether good or bad.

14. For the love of Christ compels us,
because we judge thus:
that if One died for all, then all died;

15. and He died for all,

that those who live
should live no longer



for themselves,

but for Him who died for them and rose again.

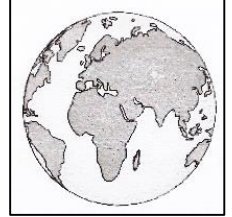


17. Therefore, if anyone is in Christ,
he is a new creation;
old things have passed away;
all things have become new.

18. All this is from God,

who reconciled us to himself through Christ
and gave us the ministry of reconciliation:

19. that God was reconciling the
world to Himself in Christ, not
counting people's sins against them.



And He has committed to us
the message of reconciliation.

20. We implore you on Christ's behalf:

Be reconciled to God.

21. For He made Him who knew no sin

to be sin for us,
that we might become
the righteousness of God
in Him.

